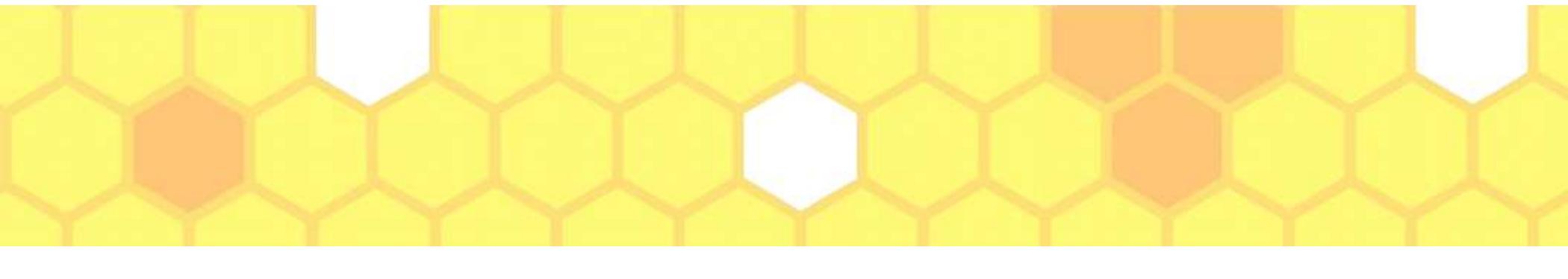


# An agri-cultural vision for the Inayatiyya

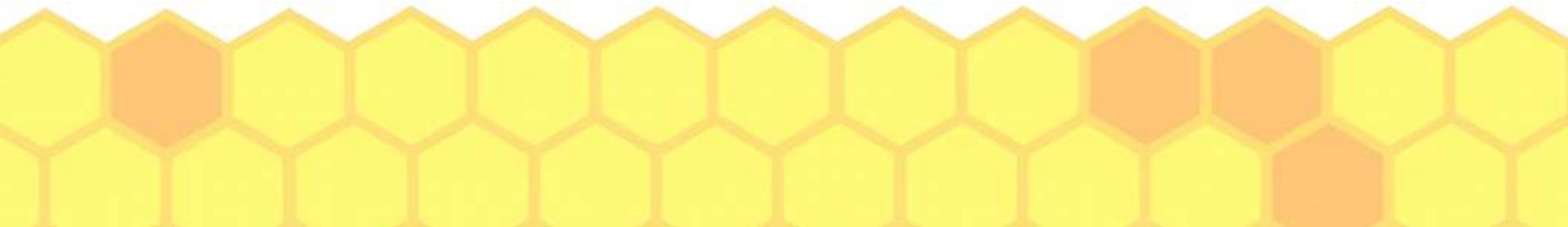
“Nature does not teach the glory of God; it need not teach this as nature itself is the glory of God.”

– HIK



# Impacts of the predominant vision

- The scope of displacement of nature has never been as fast and immense as today.
- e.g. deforestation of the Amazons to grow soybeans increased 2020 51% compared to 2019



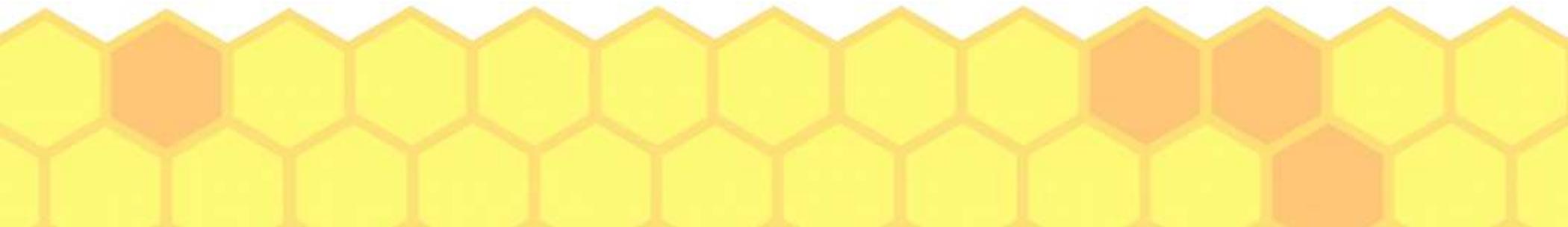
# Impacts of the predominant vision

- Ownership of agricultural land by absentee owners is on the rise worldwide
- With the help of a modern combiner the harvest of 1 ha is done in .5 man-hours. In 1950 it took 36 man-hours.
- In Murshid's time 40% of the population in Western Europe was involved in agriculture, today 2%.



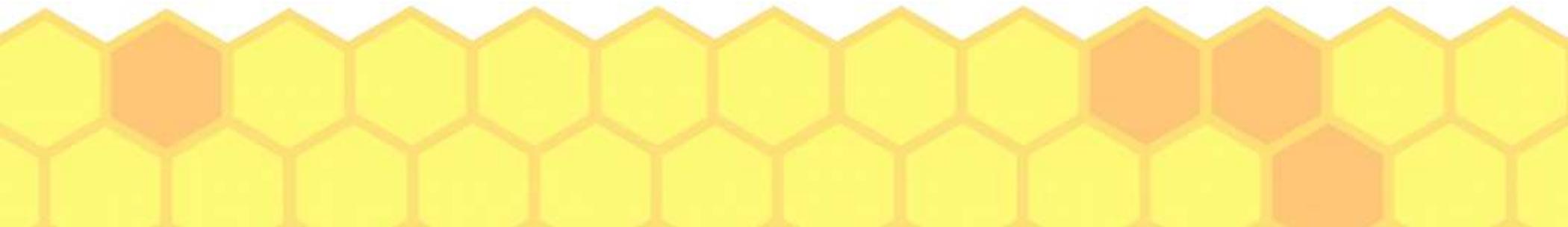
# Impacts of the predominant vision

The loss of soil through erosion, loss of humus (25 billion tons a year), desertification, „landhunger“ of towns, industry, traffic speeded up to a rate of 35 times the historical average.



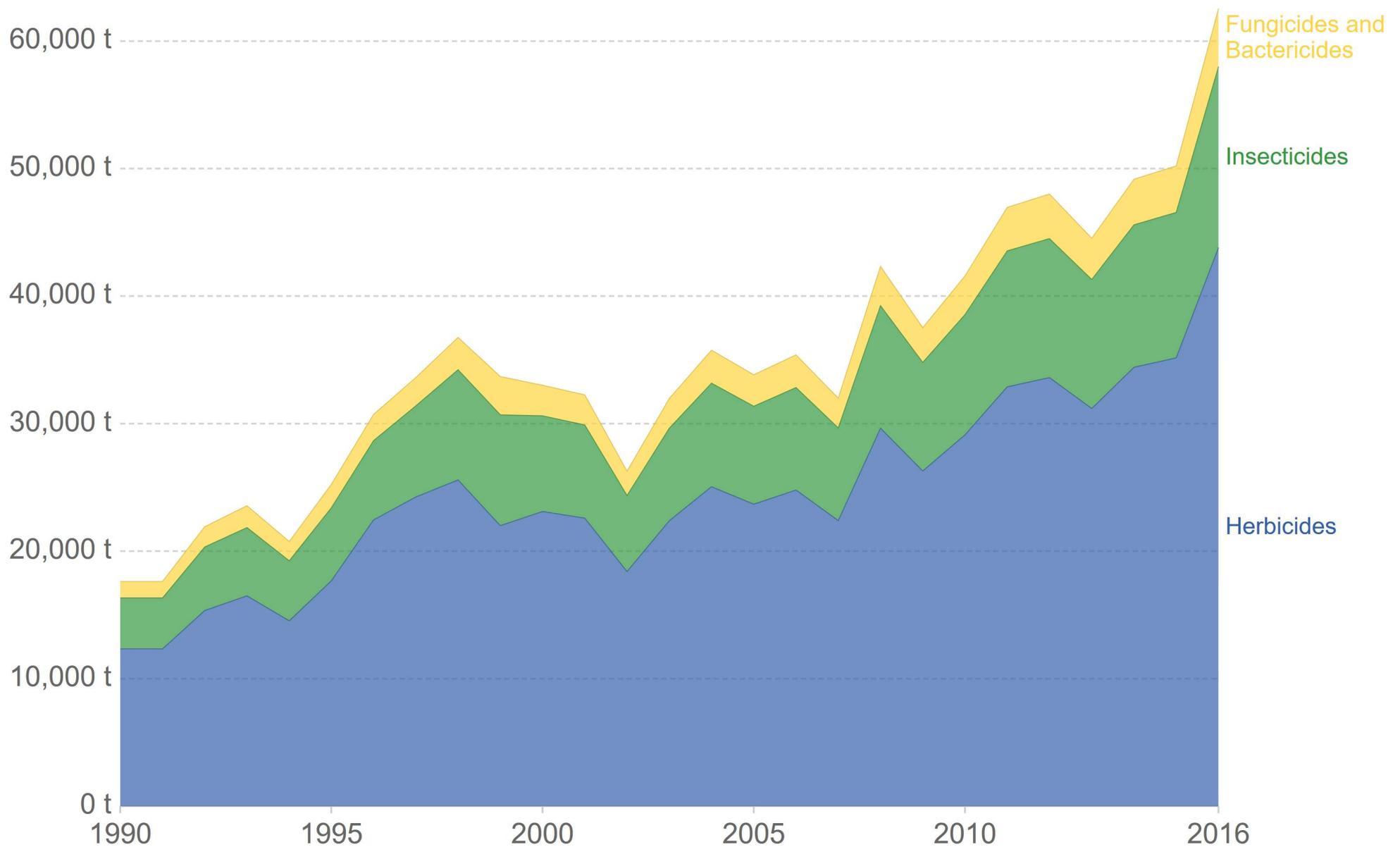
# Impacts of the predominant vision

- 70 % of all sweetwater worldwide is being used for agriculture.
- 25 - 40% of worldwide CO2 production is caused by conventional agriculture.
- Increased 5G ether pollution by growing use of satellite-directed applications.
- 



# Pesticide breakdown by type, Australia, 1990 to 2016

Pesticide use, broken down by product type, measured in tonnes of active ingredient.

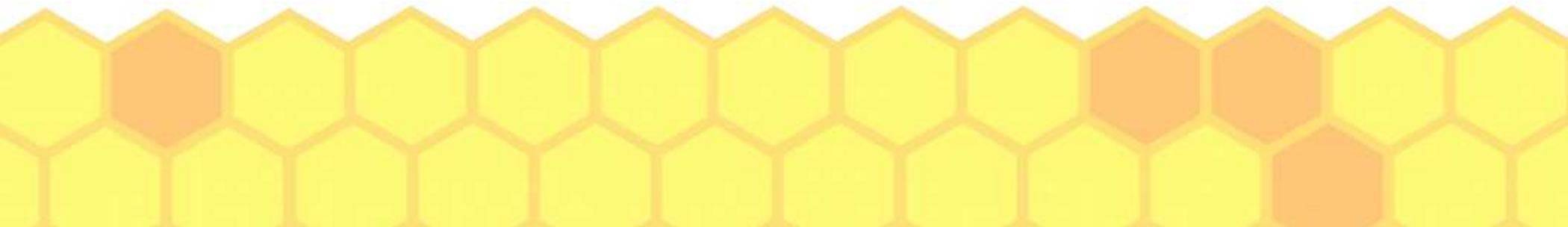


Source: UN Food and Agricultural Organization (FAO)

OurWorldInData.org/fertilizer-and-pesticides/ • CC BY

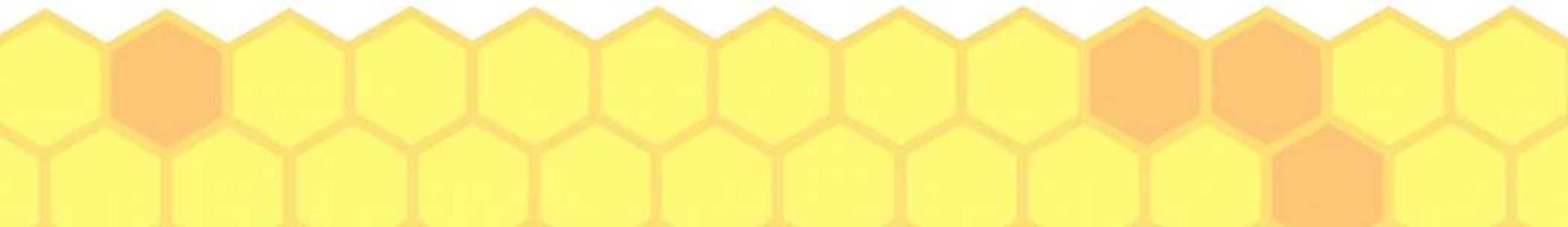
# Impacts of the predominant vision

- more than three-quarters of the German population is five times more contaminated with glyphosate than the limit value for drinking water of 0.1 ng/ml. One third of the population has 10 to 42 times the amount of the limit values permitted for drinking water in their urine.



# Impacts of the predominant vision

The first calf manipulated with the new genetic technology CRISPR/Cas was recently born. Two genes were artificially inserted into the embryo using genetic scissors to ensure that the calf, regardless of whether it has male or female chromosomes, is always born as a phenotypically male animal with testicles.



# An Inayatiyya vision of agriculture: Hazrat Inayat Khan

*“So man must build heaven now on the farm.... He must put into it all that he likes and loves, and remove from it all that is hurtful, harmful, or disagreeable, making now, while on earth, his farm of the nature of heaven.”*

*“But those who wait for a paradise in the hereafter, or for all things to come true in the hereafter, may look at it differently: that the power of desire is so great that one must not allow it to wait for the hereafter. If there is something that can be accomplished today, we need not wait for it to be accomplished tomorrow. For life is an opportunity, and desire has the greatest power, and perfection is the promise of the soul.”*

# An Inayatiyya vision of agriculture

## Pir Vilayat Inayat Khan

*Hazrat Inayat Khan foresaw that the day will come when humans will fall back on a still deeper juncture upon which all life is built: agriculture.*

*In a crisis, we may discover how lucky we are to be able to rely upon a piece of land having its own water supply. These will, indeed, appear to be the greatest riches on the planet.*

*Raped, hard-driven, over-exploited, abused, Mother Earth yields denatured produce on the conveyor belt. The price we pay for artificial fertilizers, pesticides and pollutants has been widespread and alarming: endangered or even extinct species, and health problems culminating in cancer.*

*The Message, vol 7 no 5, May 1981*

# An Inayatiyya vision of agriculture

## Pir Zia Inayat Khan

*Lala Kashmiri was a great mystic of the mountains in Kashmir, a Tantra Saiva mystic.*

*And her disciple was Sheikh Nooruddin Rishi.*

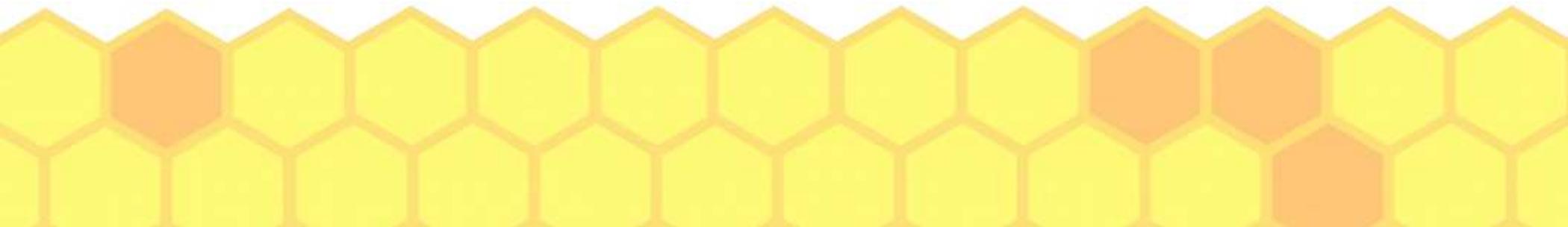
*She was of hindu origin, he was of muslim origin, but they found a common ground of living spirit as a place in which to meet. And from that origin the Rishi order was born.*

*The Rishi order was an order of sufism in which the Rishis lived very simply. They were vegetarians and they had the custom of planting trees. Especially fruit trees. They lived simply, they would wander through the mountains, repair erosion, plant trees and Kashmir became more and more a garden, a paradise. You know paradise is a garden. Paradise, jannat, is the ancient garden, where rivers and trees and air and sunshine mingle.*

*And so the Rishis planted trees all over Kashmir and over time Kashmir flourished so much that it was said that "Agur frdws br rwa zman ast hman ast w hman ast w hman ast" – „If paradise is anywhere on the earth, it is here, it is here, it is here“.*

*It's that land that humans have loved, humans have found paradise in, humans have nourished.*

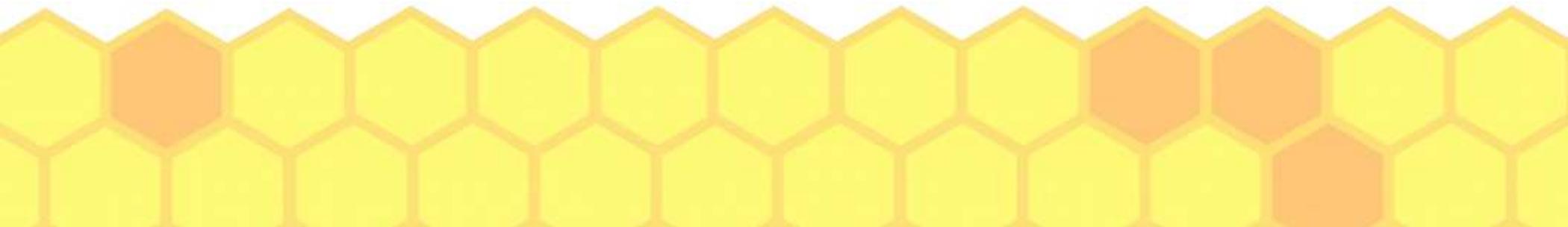
**November 17th 2019**



# An Inayatiyya vision of cultivation: some key aspects

At the heart of all Sufi teachings is the heart:

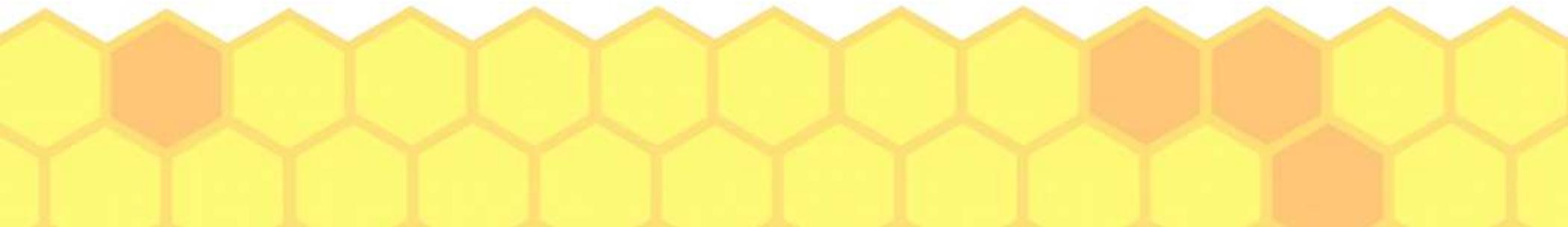
„Besides the training for various professions and occupations, there remains another capacity which is neglected: the cultivation of the heart-quality.“ – HIK



# An Inayatiyya vision of agriculture some key aspects

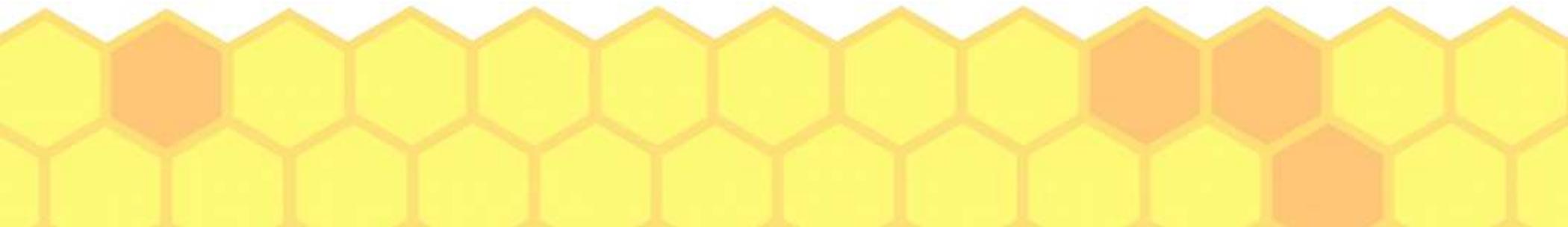
At the heart of an Inayatiyya agriculture resides the secret of humus making, alchemy/black earth.

„Fertile soil is more valuable than gold.“ – HIK



# An Inayatiyya vision of agriculture some key aspects

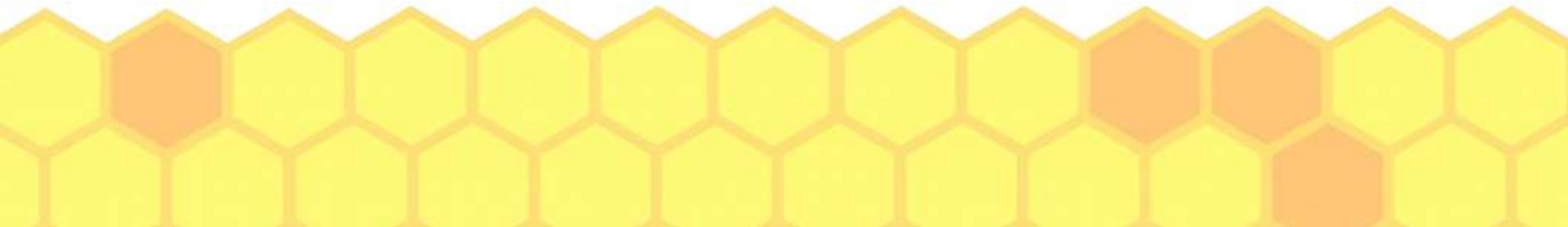
Unity in Diversity being one of the main features of our movement, we are predestined to save and protect wild nature in all of its million forms and appearances. Not because nature symbolises God, but because nature *is* the body of God.



# An Inayatiyya vision of agriculture some key aspects

The fundamental meditation given to all members of the Inayatiyya is to realise Earth, Water, Fire, Air and Ether as living beings.

„There are germs and impurities, but there are also elements to purify them. Those five elements, earth, water, fire, air, and ether, as spoken of by the mystics, do not only compose germs, but can also destroy them, if one only knew how one could make use of those five elements to purify one's body with them and also one's mind.“ – HIK



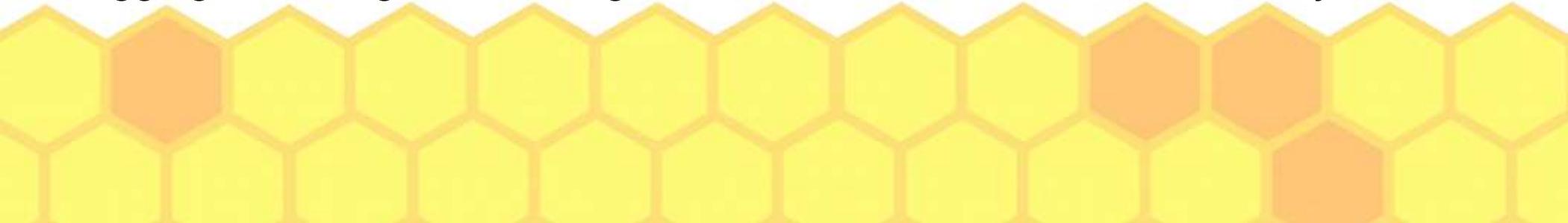
# An Inayatiyya vision of agriculture some key aspects

The rhythm of loving kindness:

„If, in speech and action a person shows a friendly attitude, love and kindness, the activity is mobile, and every impulse prompted by this activity will manifest in the form of gentleness, generosity, gratitude and goodwill.“

•

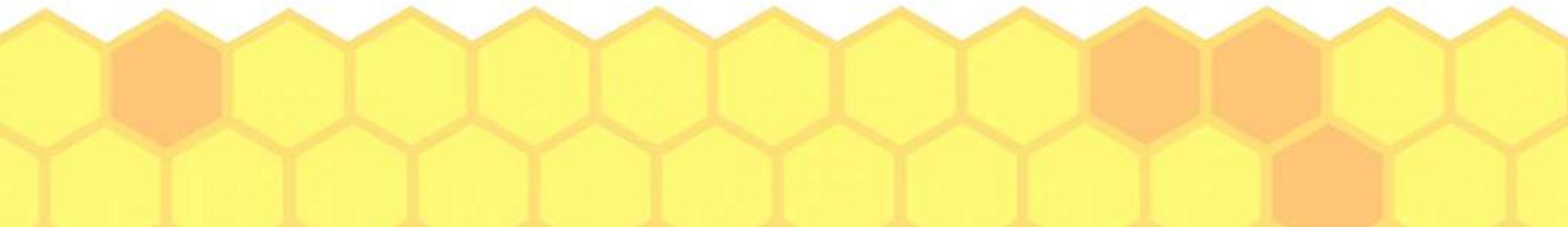
„The first kind of rhythm is slow, the second kind is faster, and the third is faster still. The direction of the first is direct, of the second even, and of the third zigzag. When one says that a person is wise and thoughtful, it means that he is in the first rhythm. When one says that a person is persevering and successful, he is in the second rhythm. And when it is said that this person has lost his head and has gone astray, he is in the third rhythm. He is either digging his own grave or the grave of his affairs; he is his own enemy.“ –HIK



# An Inayatiyya vision of agriculture some key aspects

Its a shame how the beautiful term „Sustainability“ has been largely perverted. Hazrat Inayat Khan was a forerunner in the ecological movement by pointing to the secret of sustenance:

„ We must understand that destruction awaits every created thing, and to save it from destruction there is one mystery to be solved and that is the mystery of sustenance.“ – HIK

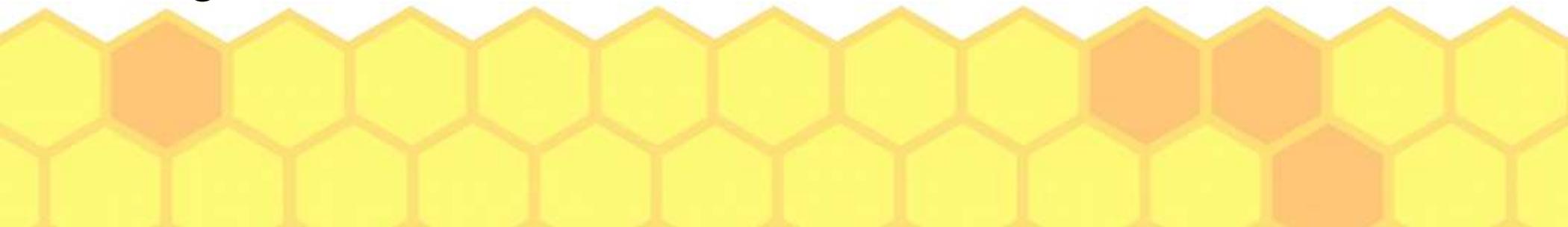


# Inayatiyya agriculture: What is mine and ours to do?

Say the invocation at the start of any activity: tillage, sowing, weeding, harvesting.

„Toward the one, the perfection of love, harmony and beauty, the only being, united with all the illuminated souls who form the embodiment of the master, the spirit of guidance.“

Potentize your feeding water with it, aligning gardener and garden toward the One.

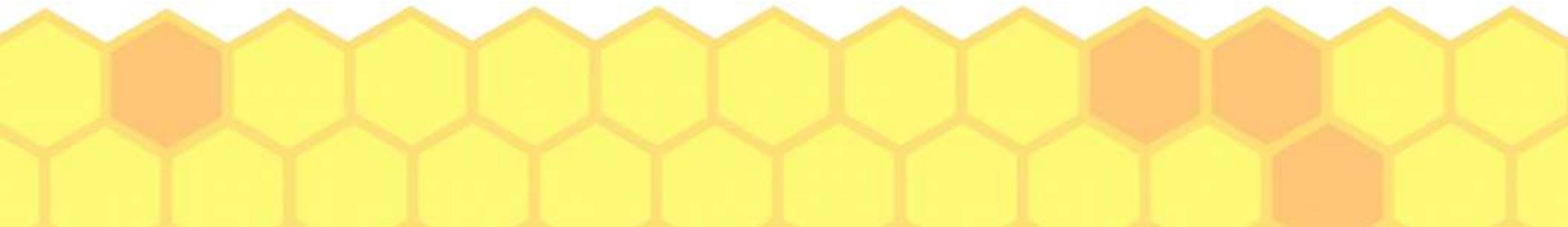


# Inayatiyya agriculture: What is mine and ours to do?

A pledge is necessary, not to consume products from agro-business, if organic food is available.

All the Inayatiyya should be invited to make this pledge.

May the Inayatiyya stand for „working the earth as Gods creation“!



# Inayatiyya agri-culture:

## What is mine and ours to do?

Paradise can be created on the farm, our teachers agree on that.

It lies in our responsibility to do it. So, let us no longer leave the task to provide mankind with food to agribusiness and their specialists.

As consumers we can make clear, that we want agriculture and not agri-business.

As friends we can support our favorite organic farm.

With our investments we can help young agriculturist to start a farm.

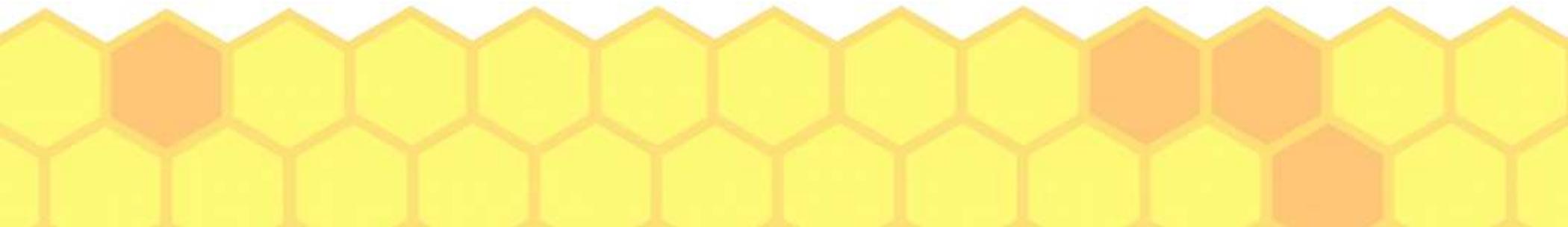
As a movement we should join IFOAM (International Federation of Organic Agriculture Movements)

# Inayatiyya agri-culture: What is mine and ours to do?

„Slow food“ is how the italians call a lifestyle which is no longer based on speeding up, but on scaling down to a „mobile“ rhythm on the field and in the kitchen.

By reducing the speed of the tractor, the pressure on the soil is reduced, fertility is increased.

Murshid drove his T-Ford at the speed of a pedestrian.

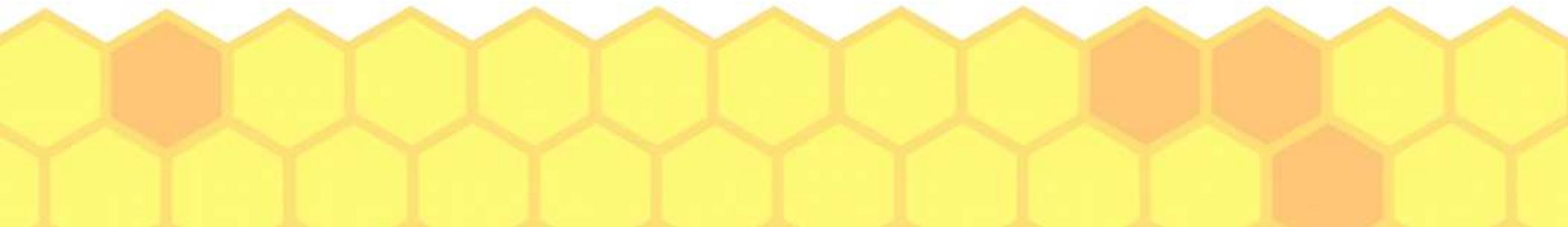


# Inayatiyya agriculture: the contributions of the seven activities

Our movement has a specific contribution to make in the orchestra of the organic movement.

Till now this contribution is invisible.

From each of the seven activities can come valuable aspects:

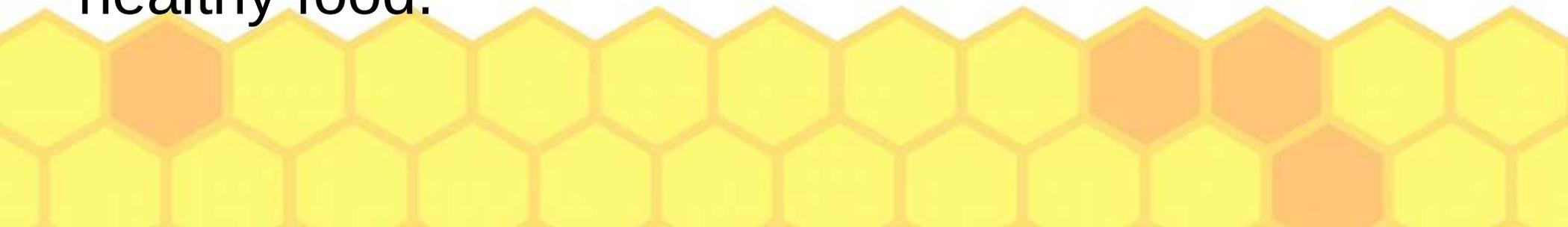


# Inayatiyya agriculture: the contributions of the seven activities

Our esoteric school can teach us, how to see the real being or soul in every creature.

We cataloged all stones and flowers mentioned by Murshid and approached the characteristics of their souls.

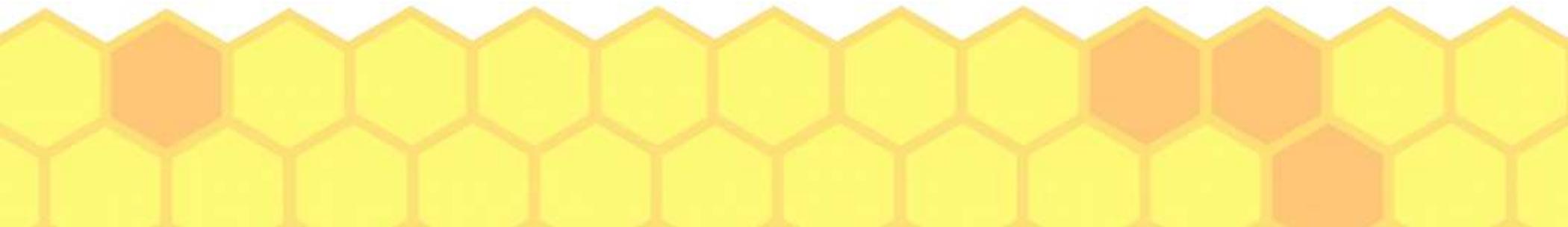
The next step is to investigate how the essences of these minerals and plants can help us in growing healthy food.



# Inayatiyya agriculture: the contributions of the seven activities

Our universal worship can show us, how all masters, saints and prophets warned for misusing the earth and called for doing good to her.

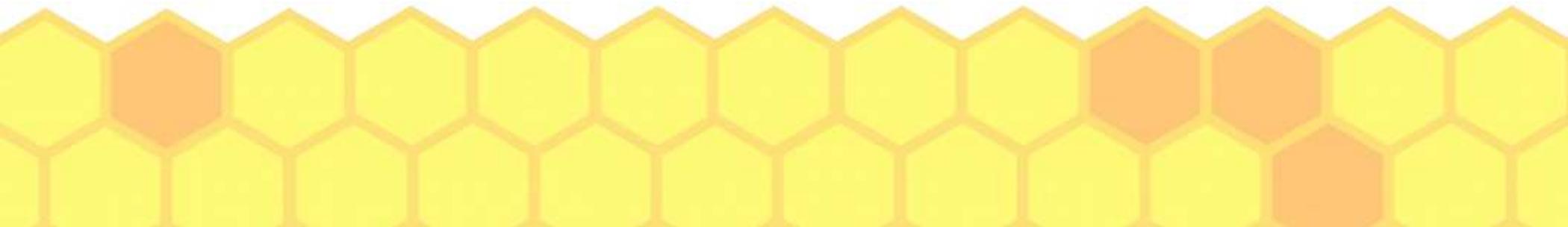
We started with a friend Cheraga to do services of blessing the fields, a modification of the blessing of a house as given by Murshid.



# Inayatiyya agriculture: the contributions of the seven activities

Our healing order can develop ways of healing earth, plants, animals.

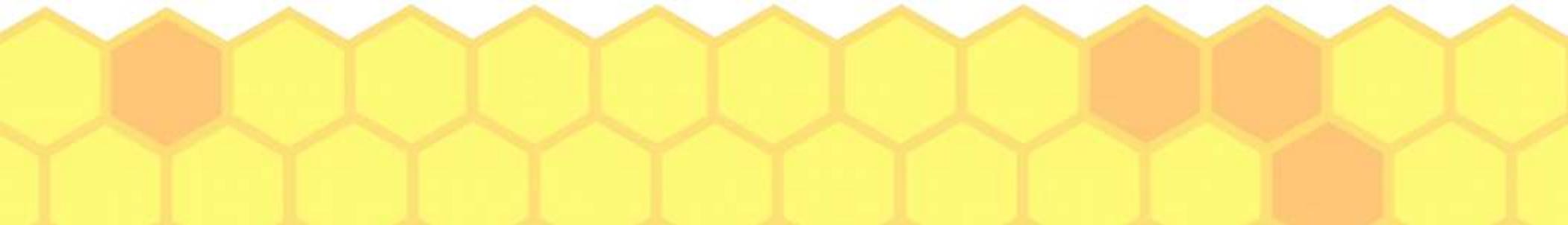
As a healing conductor I offer a weekly healing circle, concentrating on healing earth, plants, animals, gardens, territories, reefs,...., using a modification of the healing circle as given by Murshid.



# Inayatiyya agriculture: the contributions of the seven activities

Our kinship can enlarge the circle of relatives to stones, plants and animals and give them their rights.

To understand the needs and inclinations of stones, plants and animals, we offer in our courses investigations in our own animal-, plant- and stone-nature.



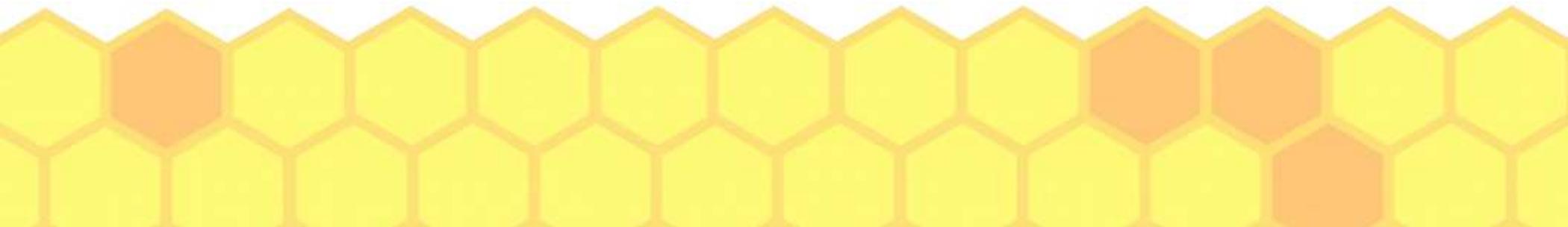
# Inayatiyya agriculture: the contributions of the seven activities

Our knighthood can guarantee for purity and credibility of our farming.

Are we trustworthy as suppliers of food for body, heart and soul?

We invite people to control our praxis.

We want to have a reputation similar to the Sikhs.

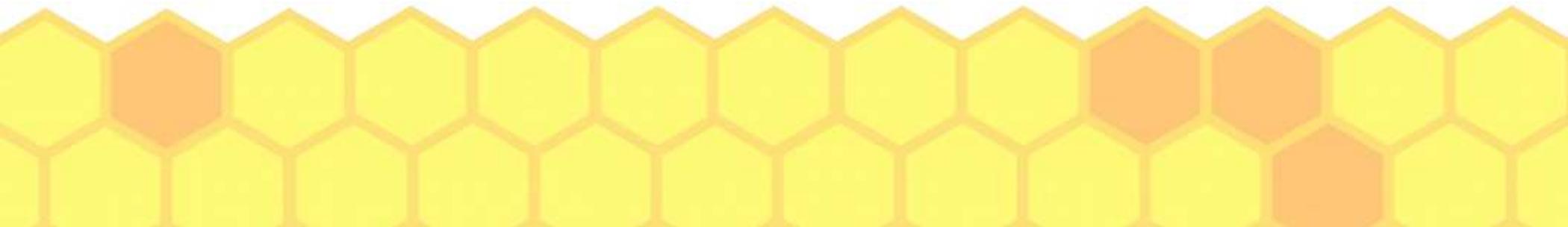


# Inayatiyya agriculture: the contributions of the seven activities

Our music activity can help us to hear the music of all beings and to give back the music to all of nature.

We wrote a letter to the mayor of our municipality, not to allow cell phone masts. Plants and trees react probably even more direct to the waves of 5G than human beings.

We make music for our plants and sing in the garden.

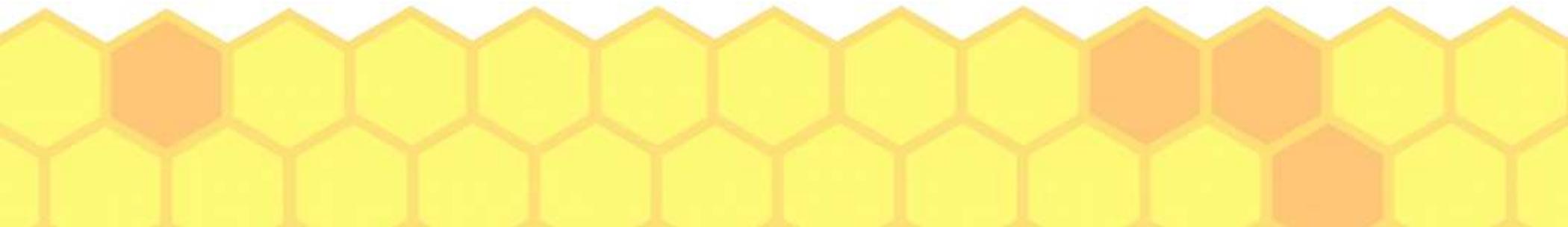


# Inayatiyya agriculture: the contributions of the seven activities

Our Ziraat can show us, how by awakening to the suffering we inflict to all nature kingdoms, we will be able to create a new agriculture.

By honoring the interplay of the elements we can become sustainers of life.

Ya Zari



# Inayatiyya agri-culture

As Murshid was a forerunner, we are supposed to be forerunners!

For getting informed or sharing your experiences with Inayatiyya Agriculture:

Firos Holterman ten Hove

[firos.holterman@unitednature.eu](mailto:firos.holterman@unitednature.eu)

[www.unitednature.eu](http://www.unitednature.eu)

